

# REFERRAL APPLICATION FOR



## PROGRAM SERVICES

**501 6<sup>th</sup> St. W.  
Browerville, MN 56438  
Phone: (320) 594-6423  
Fax: 320-594-6427  
E-mail: [coryl@stepstaff.org](mailto:coryl@stepstaff.org)**

**Name:** \_\_\_\_\_

**Date STEP Received:**

\_\_\_\_\_

**Referral For:**

- Day Training and Habilitation (DT&H)**
- Supported Employment (SE)**
- Structured Day Program (SDP-TBI)**
- Pre Vocational Services**

**PERSONAL INFORMATION**

Name: \_\_\_\_\_  
Last First Middle Initial

Address: \_\_\_\_\_  
Street City State Zip

Home Phone Number Cell Phone Number Birthdate Social Security Number

Age Marital Status Height Weight Gender

Please check the following boxes if you have these documents:

Identification Card       Social Security Card/Birth Certificate

Please have these documents available at the admission meeting.

**(Please attach a Social History if available)**

**PLACEMENT INFORMATION**

Reason for Referral: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Expected Service Outcome: \_\_\_\_\_

Date Services Needed by: \_\_\_\_\_

Case Manager/Agency Making Referral: \_\_\_\_\_

Phone/Fax Number: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

(Please attach a current CSSP and Discharge Summary if available)

**MEDICAL DIAGNOSIS**

Date of Onset of Primary Disability: \_\_\_\_\_

Primary Diagnosis: \_\_\_\_\_ Diagnosis Code: \_\_\_\_\_

Secondary Diagnosis: \_\_\_\_\_ Diagnosis Code: \_\_\_\_\_

Tertiary Diagnosis: \_\_\_\_\_ Diagnosis Code: \_\_\_\_\_

**(Please attach Psychological/Psychiatric evaluation if available)**

**SUPPORT SERVICES**

Check those services expected to be provided by STEP.

**(Please provide evaluations, assessments, reports or documents relative to current service needs)**

SERVICE	NEEDS	EXPLANATION
Behavioral Programming		
Dietary		
Life Safety/Self Preservation		
Medical Specialist		
Nursing		
Occupational Therapy		
Physical Therapy		
Pre-Vocational (DT&H)		
Psychiatric Counseling		
Psychological		
Structured Day Program (SDP)		
Supported Employment (SE)		
Transportation		
Work Activity (DT&H)		
Other (Specify)		

Please list any support services this individual has received in the past 3 years which they are not currently receiving:

---

---

---

---

---

---

---

**ENVIRONMENTAL CONSIDERATIONS**

REQUIRES	NEEDS	EXPLANATION
Barrier Free Physical Plant		
Van with Lift		
Smoking Area		
Quiet Time Area		
Other (specify)		

**AMBULATION**

**Check those which apply**

Walks Alone             Yes             No

Walks with Support     Yes             No

Uses a Walker             Yes             No

Uses a wheelchair       Yes             No

**STAFFING PATTERNS**

Provide the minimum staff ratio:

Day Program	
Residence	
Able to be home alone?	

**SCHEDULE OF ATTENDANCE**

Five days per week: \_\_\_\_\_

Other (Please specify): \_\_\_\_\_

**MEDICATIONS**

If consumer self-administers medications, please provide current program, or documentation of past training.  
(Attach list if available)

<b>Current Medication</b>	<b>Dose</b>	<b>Schedule</b>	<b>Purpose</b>	<b>Self Administered yes / no</b>

**Does Applicant:**

Wear hearing aids?    Yes \_\_\_\_\_ No \_\_\_\_\_

Wear glasses?        Yes \_\_\_\_\_ No \_\_\_\_\_

Have dentures?        Yes \_\_\_\_\_ No \_\_\_\_\_

Date of last physical exam (copy of): \_\_\_\_\_

Date of last psychological exam (copy of): \_\_\_\_\_

Date of last speech test (copy of): \_\_\_\_\_

Special dietary needs: Yes \_\_\_\_\_ No \_\_\_\_\_

List needs:

1. \_\_\_\_\_
2. \_\_\_\_\_

**IMMUNIZATIONS**

(Please attach a list of immunizations if available)

**SEIZURES**

Has this person ever had seizures?        \_\_\_\_\_ Yes        \_\_\_\_\_ No

Has this person ever gone into status epilepticus?        \_\_\_\_\_ Yes        \_\_\_\_\_ No

Describe seizure activity: \_\_\_\_\_

Number of seizures in the past year: \_\_\_\_\_

**SENSITIVITY/ALLERGIES**

**Check all that apply.**

**Describe specific items.**

Sensitivity to sun:       Yes       No      \_\_\_\_\_

Sensitivity to food:       Yes       No      \_\_\_\_\_

Sensitivity to drugs:       Yes       No      \_\_\_\_\_

Allergies:       Yes       No      \_\_\_\_\_

Pertinent allergies in family:       Yes       No      \_\_\_\_\_

**FAMILY HISTORY OF ILLNESS/DISEASES**

Describe the pertinent history, if any, or attach social history documentation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**HOSPITALIZATION RECORD**

Please list known hospitalizations within the last five years.

DATE	PURPOSE

**FINANCIAL/BILLING INFORMATION**

Provider Service Billings should be submitted to:

MA     County     Medical Assistance     CDCS     Private Pay

County of Financial Responsibility: \_\_\_\_\_

MA Identification Number: \_\_\_\_\_

Admission Service Agreement #: \_\_\_\_\_

Other – Specify: \_\_\_\_\_

Representative Payee: \_\_\_\_\_ Phone/Fax Number: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Does this individual have an additional Case Manager:** \_\_\_\_\_ yes \_\_\_\_\_ no (if yes, fill out the following)

**Additional Case Manager/Agency:** \_\_\_\_\_

Phone/Fax Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

**LEGAL GUARDIAN**

Primary Guardian: \_\_\_\_\_  
Last First Middle

Relationship: \_\_\_\_\_  
E-Mail Home Phone Cell Phone

Address: \_\_\_\_\_  
Street City State Zip

Secondary Guardian: \_\_\_\_\_  
Last First Middle

Relationship: \_\_\_\_\_  
E-Mail Home Phone Cell Phone

Address: \_\_\_\_\_  
Street City State Zip

**FAMILY CONTACTS**

Father's Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street City State Zip

Mother's Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
                                Street                                City                                State                                Zip

Primary Family Contact: \_\_\_\_\_

Relationship: \_\_\_\_\_  
  E-Mail                                Home Phone                                Cell Phone

Address: \_\_\_\_\_  
                                Street                                City                                State                                Zip

**FAMILY INVOLVEMENT**

\_\_\_\_ Visits Regularly                                \_\_\_\_ Unknown  
\_\_\_\_ Visits Seldom                                \_\_\_\_ No Known Relatives  
\_\_\_\_ Programmatic Interest                                \_\_\_\_ Other  
\_\_\_\_ Holiday Visits

**Physician preference:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Hospital preference:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Medical Release**

In case of emergency and I cannot be reached, I hereby give permission for  
\_\_\_\_\_ to be taken to a medical facility.

Date: \_\_\_\_\_ Parent or Guardian: \_\_\_\_\_

**APPLICANT'S VOCATIONAL HISTORY**

Have you ever been employed? \_\_\_\_\_ Sheltered \_\_\_\_\_ Competitive \_\_\_\_\_

Please list name of vocational agency or employer:

Agency: \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Address: \_\_\_\_\_  
                                Street number                                City                                State                                Zip

Job responsibilities: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

Agency: \_\_\_\_\_



Address: \_\_\_\_\_  
Street number City State Zip

Job responsibilities: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

Agency: \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Address: \_\_\_\_\_  
Street number City State Zip

Job responsibilities: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

Name of Department of Vocational Rehabilitation Counselor (if any):  
\_\_\_\_\_

Address: \_\_\_\_\_  
Street number City State Zip

Telephone number: \_\_\_\_\_

Email: \_\_\_\_\_

**BEHAVIOR INFORMATION**

	Check if Yes	Comments
1.Exhibits self-injurious behavior?	_____	_____
2.Exhibits aggressive behavior?	_____	_____
3.Destroy property?	_____	_____
4.Exhibits verbally abusive behavior?	_____	_____
5.Threatens others?	_____	_____
6.Steals?	_____	_____
7.Rummages in others possessions?	_____	_____
8.Strips/exposes self?	_____	_____
9.Eating disorder?	_____	_____
10.Socially isolated?	_____	_____
11.Exhibits irritating behaviors which could cause risk of retaliation?	_____	_____
12.Needs assistance to settle disagreements?	_____	_____

Other comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## COMMUNICATION

	Consistently	Sometimes	Never	Comments
<b>1. Turns eyes and head towards others who are speaking?</b>				
<b>2. Listens at least momentarily when spoken to by staff?</b>				
<b>3. Communicates with signs or gestures?</b>				
<b>4. Follows instructions requiring an object and a word?</b>				
<b>5. Says at least 50 recognizable words?</b>				
<b>6. Prints or writes own first and last name?</b>				
<b>7. States telephone number when asked?</b>				
<b>8. States complete home address including city and state?</b>				
<b>9. Talks on the telephone?</b>				

## SOCIALIZATION SKILLS

	Consistently	Sometimes	Never	Comments
<b>1. Responds appropriately when introduced to strangers?</b>				
<b>2. Responds to hints or indirect cues in a conversation?</b>				
<b>3. Initiates conversation on topics of particular interest to others?</b>				
<b>4. Responds to hints of indirect comments in a conversation?</b>				
<b>5. Makes and keeps appointments?</b>				
<b>6. Goes to non-facility events with friends without supervision?</b>				
<b>7. Goes to social events in public where many individuals are present?</b>				
<b>8. Uses public transportation?</b>				

## DAILY LIVING SKILLS

	Consistently	Sometimes	Never	Comments
<b>1. Helps with chores?</b>				
<b>2. Dresses in anticipation of changes in weather without being reminded?</b>				
<b>3. Looks both ways before crossing street/road?</b>				
<b>4. Demonstrates understanding of the</b>				

function of money?				
5.Can inform staff of health related illnesses/injury?				

**NON-DISCRIMINATION STATEMENT**

Rules for acceptance and participation in the STEP program are the same for all individuals without regard to race, color, creed, national origin, age, gender or disability.

DATE: \_\_\_\_\_ Parent or Guardian \_\_\_\_\_

**RELEASE OF INFORMATION**

I hereby authorize any physician, school, clinic, hospital, county nurse, Todd County Social Services, or court to release information regarding the applicant to STEP.

DATE: \_\_\_\_\_ Parent or Guardian \_\_\_\_\_

Witness \_\_\_\_\_

**DATA PRIVACY NOTIFICATION**

The Minnesota Data Privacy Act (Minnesota Laws 1975, Chapter 401) requires that we inform you that the information we have asked you to provide is necessary for effective administration of the services for which you are applying. The collection of this information is required by federal regulation, state law and/or Department of Human Services rules and regulations. Failure to provide this information could make you ineligible for the services which you have requested. The information collected will only be used by authorized agency personnel. Use of this information for purposes other than explained herein will not be made without your prior written approval, unless law specifically authorizes such other use. You have a right to review any information which is maintained by this agency about you as provided for in Chapter 401.

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature

Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Signature

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

Signature